

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN FULTON COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR FULTON COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE in CONGRESS

1st Congressional District

(Vote for One)

☐ Edward

WHITFIELD

REP

☐ Charles Kendall

HATCHETT

DEM

☐ Write-in

STATE SENATOR

1st Senatorial District

(Vote for One)

☐ Stan HUMPHRIES

REP

☐ Carroll HUBBARD

DEM

☐ Write-in

STATE REPRESENTATIVE

1st Representative District

(Vote for One)

☐ Steven Jack RUDY

REP

☐ Write-in

COMMONWEALTH'S ATTORNEY

1st Judicial Circuit

(Vote for One)

☐ Michael B. STACY

DEM

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Sarah JOHNSON

DEM

☐ Write-in

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

3rd Educational District

(Vote for One)

☐ Perry E. TURNER I.

☐ Write-in

R.E.C.C

MEMBER BOARD of EDUCATION

5th Educational District

(Vote for One)

☐ Phillip Dale VOWELL

☐ Write-in

WATSON'S and B-W-M

MEMBER BOARD of EDUCATION

Fulton Independent School District

(Vote for Two)

☐ Bill ROBERTSON

☐ Debbie VAUGHN

☐ Write-in

☐ Write-in

CITY HALL; part of WOMANS CLUB, POLICE STATION, and HIGH SCHOOL

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS

City of Fulton

(Vote for Four)

☐ Darcy LINN

☐ David S. PRATER JR.

☐ Martha Poe VOWELL

☐ Bill MILLIKEN

☐ Jeff VAUGHN

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

CITY HALL; part of WOMANS CLUB, POLICE STATION, and HIGH SCHOOL

MAYOR

City of Hickman

(Unexpired Term) (Vote for One)

☐ David LATTUS

☐ Write-in

CITY COMMISSIONERS

City of Hickman

(Vote for Four)

☐ Phillip WILLIAMS

☐ David WEATHERLY

☐ Roger ADAMS

☐ Charles CHOATE

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

SENIOR CITIZENS BUILDING and COURTHOUSE; part of STATELINE, R.E.C.C., and WATSON'S

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS